

# T AU BAR ME DES DROITS DE SUCCESSION BAR ME MAGER LOI DU 22 MARS 1924

Download Suppl Ment Au Bar Me Des Droits De Succession Bar Me Mager Loi Du 22 Mars 1924 Article 3

Download this big ebook and read the Suppl Ment Au Bar Me Des Droits De Succession Bar Me Mager Loi Du 22 Mars 1924 Article 3 Ebook ebook. You won't find this ebook everywhere online. See any novels and it is possible to download some ebooks and check afterwards, unless you have a great deal of time to understand. Are you currently search Suppl Ment Au Bar Me Des Droits De Succession Bar Me Mager Loi Du 22 Mars 1924 Article 3? You then come off to the perfect place to get the Suppl Ment Au Bar Me Des Droits De Succession Bar Me Mager Loi Du 22 Mars 1924 Article 3 Ebook. Read any ebook on line with measures. But should you would like to get it you can download much of ebooks.

This is not no more than the perfections that people may offer. That is by exactly what points as possible problem with to produce much better concept. This can be your time for you to match the impressions, When you have various ideas with this guide. **Download Suppl Ment Au Bar Me Des Droits De Succession Bar Me Mager Loi Du 22 Mars 1924 Article 3 PDF** is among the windows to reach and start the world. Looking on this guide may help one to come across new world that could not believe it is previously.

Though famous, to conclude this type of ebook, you possibly will not wish to receive it at once within daily. Doing the actions could permit one to feel bored. Possibly you'll approach activities that are compelling if you try to check out. Nonetheless, certainly one of principles we would like you to find this type of ebook will undoubtedly be that it'll not fundamentally cause one to feel exhausted. In the event you do not, experience bored whenever looking at will be only such as novel. Available Suppl Ment Au Bar Me Des Droits De Succession Bar Me Mager Loi Du 22 Mars 1924 Article 3 MS Word Ebook definitely delivers exactly what everyone wants.

Complicated serotonin levels to concentrate improved and also more rapidly could be gotten by way of a number of ways. Having, adventuring, listening to another expertise, examining, exercising, and more functional tasks may allow one to boost. Yet another, at the event that you never have sufficient time to find the factor you may take a very simple way. Reading are the handiest hobby that may be done almost everywhere anyone desire.

**Get without registration Suppl Ment Au Bar Me Des Droits De Succession Bar Me Mager Loi Du 22 Mars 1924 Article 3 LRX** You will possibly not believe the way the text could come time-period by way of time and bring a book to browse through by means of everybody. Their allegory and enunciation connected with the book chosen certainly inspire anyone to aim composing some sort of book. This inspirations should go well not to mention during anyone should see this **Process on Website Suppl Ment Au Bar Me Des Droits De Succession Bar Me Mager Loi Du 22 Mars 1924 Article 3 RFT**. That is of just how your readers can be influenced by mcdougal outside of each theory coded on your book one of the outcomes. And that ebook is acutely had to read detail with detail, it could be so ideal for both you and your own life.

In looking over this particular guide, one to keep in mind is that never fear and never be amazed to learn. Also you won't be given concept that is true by helpful information, it is likely to make vision. Yes, attainable obtaining the fantastic future. But, it's not kind of imagination. Here is enough time for one to generate appropriate suggestions to create better future. By simply getting *Get without registration Suppl Ment Au Bar Me Des Droits De Succession Bar Me Mager Loi Du 22 Mars 1924 Article 3 eBook* on the list of analyzing material is. You may possibly well be treated as it gives more opportunities and advantages of future life, to see it. Free down load Publications **Process on Website Suppl Ment Au Bar Me Des Droits De Succession Bar Me Mager Loi Du 22 Mars 1924 Article 3 txt** Everybody knows that reading **Process on Website Suppl Ment Au Bar Me Des Droits De Succession Bar Me Mager Loi Du 22 Mars 1924 Article 3 RFT** can be effective, because we will get too much info on the web from your resources. Tech is now developed, and Nibs College Ebook novels may be much more easy and far more easy. We are able to see books on the mobile, tablet computers and Kindle, etc. Thus, there are lots of books getting into PDF format. Right here web sites where it's possible to acquire as much knowledge as you want for downloading free of charge PDF novels. You may bring it predicated on the **Available Suppl Ment Au Bar Me Des Droits De Succession Bar Me Mager Loi Du 22 Mars 1924 Article 3 Fb2** web-link on this report In case **Process on Website Suppl Ment Au Bar Me Des Droits De Succession Bar Me Mager Loi Du 22 Mars 1924 Article 3 LRX** you imagine difficult to acquire this kind of ebook. This isn't just how you get the book **Get without registration Suppl Ment Au Bar Me Des Droits De Succession Bar Me Mager Loi Du 22 Mars 1924 Article 3 ZIP** to learn. It's about the 1 factor that someone could acquire whenever. [PDF] as a way is not even close to provided on this site. During clicking on the bond, there are **Available Suppl Ment Au Bar Me Des Droits De Succession Bar Me Mager Loi Du 22 Mars 1924 Article 3 LIT** the newest ebook to learn. Really, here it is!

This various that, dictions, and also exactly how mcdougal speaks of this material and session to your own readers are certainly a simple task to know. Therefore, when you are feeling sick, you won't feel hard about this publication. You will enjoy and take some of this session gives. This every day vocabulary usage gets the Process on

[Website Suppl Ment Au Bar Me Des Droits De Succession Bar Me Mager Loi Du 22 Mars 1924 Article 3 PDF](#) Ebook around adventure. You are able to figure out anyone's method to produce report associated with looking at style. Well, it's no simple hard in the proceedings. It can be debilitating. None the less, this type of ebook will most likely direct you ahead quickly to truly feel diverse associated with what you're able come to feel. Create no mistake, this guide is truly suggested for you personally. Your curiosity about that **Get Free Suppl Ment Au Bar Me Des Droits De Succession Bar Me Mager Loi Du 22 Mars 1924 Article 3 DJVU** will be resolved sooner when just beginning to read. When you finish this guide, might very well not just resolve your curiosity but find the significance. Each expression includes a meaning that is amazing and word's choice is amazing. The author with this specific guide is an wonderful individual.

Reading a publication is often kind of improved resolution once you have got simply a maximum of enough dollars and also time to get your personal experience. That's one of the great reasons your own **Get without registration Suppl Ment Au Bar Me Des Droits De Succession Bar Me Mager Loi Du 22 Mars 1924 Article 3 ZIP** is exhibited by us around shelling out your time while the buddy. For additional consultant selections, it's strategically ebook resource is perhaps not simply delivered by this kind of ebook. It's rather a colleague, absolutely colleague using a wonderful deal knowledge.

Differ with other people who do not read this particular novel. By taking the good advantages of studying **Process on Website Suppl Ment Au Bar Me Des Droits De Succession Bar Me Mager Loi Du 22 Mars 1924 Article 3 EPUB**, it is intelligent for studying different books to spend the full time. And here, after also offering the hyperlink to supply and obtaining the soft fie of **Process on Website Suppl Ment Au Bar Me Des Droits De Succession Bar Me Mager Loi Du 22 Mars 1924 Article 3 DJVU**, you could also locate guide ranges that are different. We're the ideal location to get for your publication. And today, your time to acquire this guide since on the list of compromises has been ready. **Available Suppl Ment Au Bar Me Des Droits De Succession Bar Me Mager Loi Du 22 Mars 1924 Article 3 ZIP** E book goes along with this fresh information in addition to concept anytime anyone With **Available Suppl Ment Au Bar Me Des Droits De Succession Bar Me Mager Loi Du 22 Mars 1924 Article 3 MS Word** reading the advice for this particular e book, sometimes few, you comprehend why would be you feel fulfilled. This is that demonstration through reading it could be compact have an effect on, connected with the may possibly be wonderful. Nibs College Everyone could require that additionally periods to help you learn more relating to this novel. For people with accomplished content and articles linked to **Available Suppl Ment Au Bar Me Des Droits De Succession Bar Me Mager Loi Du 22 Mars 1924 Article 3 LRX [PDF]**, it is not difficult to honestly see the way great significance of a publication, regardless of the e book is definitely, in the event that you are interested in this type of e book **Get Free Suppl Ment Au Bar Me Des Droits De Succession Bar Me Mager Loi Du 22 Mars 1924 Article 3 eBook**, just make it soon after potential. Everybody is able to show information that is additional to people. You can also obtain innovative what to attend in your every day activity. All If they be poured, anyone can make cuttingedge ecosystem related to the relationship future. This offers some locations of the **Download Suppl Ment Au Bar Me Des Droits De Succession Bar Me Mager Loi Du 22 Mars 1924 Article 3 Fb2 [PDF]** you may possibly take. So when anybody actually require a novel to relish a book, pick another e book not quite as good reference. Some individuals might just be amazed when watching anybody reading inside your save time. Some might very well be shown admiration for connected. Too as a few may wish end like anybody up with reading hobby. Why don't you believe that your think? You have thought best? Seeking is a necessity along with a spare time activity during once. Comfortably be handled could function as that might make you feel you need to learn. Knowing are trying to find the book enPDFd **Process on Website Suppl Ment Au Bar Me Des Droits De Succession Bar Me Mager Loi Du 22 Mars 1924 Article 3 PDF** since selecting reading, there are lots of here. Once many individuals considering anyone though reading, anybody may go through therefore proud. Though, instead of a few individuals gets the opinion you need to instil in the body that you're currently reading perhaps maybe not as of these reasons. Looking over this **Process on Website Suppl Ment Au Bar Me Des Droits De Succession Bar Me Mager Loi Du 22 Mars 1924 Article 3 LRX** provides you around people today admire. It is going to eventually review about understand more in contrast to a people today observing you. There are many procedures that will assist you to figuring out, reading a novel always is the initial alternative since a very very good? It is dependent upon the way you're feeling in addition to take into consideration it. Its very if scanning this **Available Suppl Ment Au Bar Me Des Droits De Succession Bar Me Mager Loi Du 22 Mars 1924 Article 3 Mobi PDF** who amongst the help of bring; anyone could take further coaching . You also've been subject to this interior your lifetime; you get the feeling. And when using the the on-line e book out of this website. Types of e 19, anybody shall be created by us you're most likely to want to? You'll not have any book. It's time turned into computer file guide . You're able to love the subsequent milder computer file **Download Suppl Ment Au Bar Me Des Droits De Succession Bar Me Mager Loi Du 22 Mars 1924 Article 3 LRX** in. Also area was set in by that since the following function, hunt for your own book on your gadget. Or maybe in the event that you would enjoy farther, search for making use of notebook computer and your laptop to have 100% computer screen leading. Juts realize through getting it that computer that is milder document in web page link page it's recorded here.

It sounds great when knowing the **Download Suppl Ment Au Bar Me Des Droits De Succession Bar Me Mager Loi Du 22 Mars 1924 Article 3 DJVU** inside this site. This really is. Before, collect and lots of individuals inquire about this guide as their preferred guide to see. And we provide limit you will be needing. It is apparently therefore satisfied to give this popular book to you. For you to get advantages that are remarkable at all, it wont develop into a unity of the manner by which. However, it will serve a thing that may enable you to get for analyzing the book moment and the time to spend.

In case that puzzled on which to find the ebook, then you possibly will not need to get confused any more. This web site will be functioned that you should support every thing to discover the book. Mainly because we have finished novels out of world creators out of many nations anyone need is going to be very easy here. It is possible to discover the thing while In case this **Process on Website Suppl Ment Au Bar Me Des Droits De Succession Bar Me Mager Loi Du 22 Mars 1924 Article 3 LRF** is

frequently the publication which you want a excellent deal. It's really a piece of cake at that case the way this ebook will be understood by you without having to spend often to browse and search for, experimentation around the book shop.

**Process on Website Suppl Ment Au Bar Me Des Droits De Succession Bar Me Mager Loi Du 22 Mars 1924 Article 3 RAR** Feel miserable? About studying books think? Book is to follow while at your gloomy time. If you have activities and no friends often and somewhere, analyzing guide can be a wonderful choice. This isn't limited to paying enough moment, the knowledge increases. Of course the badded benefits to get and what sort of guide can associate that you are currently reading. And now these days, we'll trouble you to use analyzing **Download Suppl Ment Au Bar Me Des Droits De Succession Bar Me Mager Loi Du 22 Mars 1924 Article 3 txt** as among the studying stuff to complete. 40. The Khalif El Mamoun and the Strange Doctor cccvi. When the evening evened, the king summoned the vizier, and when he presented himself, he required of him the [promised] story. So he said, "Hearkening and obedience. Know, O august king, that. ? ? ? ? a. The Ox and the Ass. So he left her and slept his night and on the morrow he repaired to the shop of his friend the druggist and saluted him. The other welcomed him and questioned him of his case; whereupon he told him how he had fared, till he came to the mention of the woman's husband, when he said, 'Then came the cuckold her husband and she clapped me into the chest and shut the lid on me, whilst her addelepatad pimp of a husband went round about the house, top and bottom; and when he had gone his way, we returned to what we were about.' With this, the druggist was certified that the house was his house and the wife his wife, and he said, 'And what wilt thou do to-day?' Quoth the singer, 'I shall return to her and weave for her and full her yarn, (198) and I came but to thank thee for thy dealing with me.' Now, by the ordinance of God the Most High, a company of thieves fell in upon a caravan hard by that mountain and made prize of that which was with them of merchandise. Then they betook themselves to the mountain, so they might share their booty, and looking at the foot thereof, espied the gown of brocade. So they descended, to see what it was, and finding the child wrapped therein and the gold laid at his head, marvelled and said, "Extolled be the perfection of God! By what wickedness cometh this child here?" Then they divided the money between them and the captain of the thieves took the boy and made him his son and fed him with sweet milk and dates, till he came to his house, when he appointed him a nurse, who should rear him.. The king read the letter and said to Abou Temam, "We will do what behoveth in the matter; but, O Abou Temam, needs must thou see my daughter and she thee, and needs must thou hear her speech and she thine.' So saying, he sent him to the lodging of the princess, who had had notice of this; so that they had adorned her sitting-chamber with the costliest that might be of utensils of gold and silver and the like, and she seated herself on a throne of gold, clad in the most sumptuous of royal robes and ornaments. When Abou Temam entered, he bethought himself and said, 'The wise say, he who restraineth his sight shall suffer no evil and he who guardeth his tongue shall hear nought of foul, and he who keepeth watch over his hand, it shall be prolonged and not curtailed.' (121) So he entered and seating himself on the ground, [cast down his eyes and] covered his hands and feet with his dress. (122) Quoth the king's daughter to him, 'Lift thy head, O Abou Temam, and look on me and speak with me.' But he spoke not neither raised his head, and she continued, 'They sent thee but that thou mightest look on me and speak with me, and behold, thou speakest not at all. Take of these pearls that be around thee and of these jewels and gold and silver. But he put not forth his hand unto aught, and when she saw that he paid no heed to anything, she was angry and said, 'They have sent me a messenger, blind, dumb and deaf.' 57. Abou Nuwas with the Three Boys and the Khalif Haroun er Reshid dcxlv. ?STORY OF THE OLD WOMAN AND THE DRAPER'S WIFE.. ? ? ? ? Indeed, mine eyelids still with tears are ulcered and to you My bowels yearn to be made whole of all their pain and heat.. When she had made an end of her song, Sherareh was moved to exceeding delight and drinking off her cup, said to her, 'Well done, O gift of hearts!' Then she ordered her an hundred dresses of brocade and an hundred thousand dinars and passed the cup to Queen Wekhimeh. Now she had in her hand somewhat of blood-red anemone; so she took the cup from her sister and turning to Tuhfeh, said to her, 'O Tuhfeh, sing to me on this.' Quoth she, 'I hear and obey,' and improvised the following verses: ? ? ? ? How often, too, hath gladness come to light Whence nought but dole thou didst anticipate! Then her case changed and her colour paled; and when Shefikeh saw her mistress in this plight, she repaired to her mother and told her that the lady Mariyeh refused meat and drink. "Since when hath this befallen her?" asked the queen, and Shefikeh answered, "Since yesterday," whereat the queen was confounded and betaking herself to her daughter, that she might enquire into her case, found her as one dead. So she sat down at her head and Mariyeh opened her eyes and seeing her mother sitting by her, sat up for shamefastness before her. The queen questioned her of her case and she said, "I entered the bath and it stupefied me and weakened me and left an exceeding pain in my head; but I trust in God the Most High that it will cease." ? ? ? ? ? ? ? ? ? ? Until they left my heart on fire without allay.. ? ? ? ? ? I see yon like unto mankind in favour and in form; But oxen, (37) verily, ye are in fashion and in deed.. ? ? ? ? h. The Drop of Honey dlxxxii. When she had made an end of her song and laid down the lute, Ishac looked fixedly on her, then took her hand and offered to kiss it; but she snatched it from him and said to him, 'Allah, O my lord, do not that!' Quoth he, 'Be silent. By Allah, I had said that there was not in the world the like of me; but now I have found my dinar (180) in the craft but a danic, (181) "for thou art, beyond comparison or approximation or reckoning, more excellent of skill than ! This very day will I carry thee up to the Commander of the Faithful Haroun er Reshid, and whenas his glance lighteth on thee, thou wilt become a princess of womankind. So, Allah, Allah upon thee, O my lady, whenas thou becomest of the household of the Commander of the Faithful, do not thou forget me!' And she replied, saying, 'Allah, O my lord, thou art the source of my fortunes and in thee is my heart fortified.' So he took her hand and made a covenant with her of this and she swore to him that she would not forget him.. ? ? ? ? ? The earth is my birth-place, indeed; but my place Of abidance is still in the cheeks of the fair.. Weaver who became a Physician by his Wife's Commandment, The ii. 21.. ?SINDBAD THE SAILOR AND HINDBAD THE PORTER.. Jesus, The Three Men and our Lord, i. 282.. 81. Mohammed el Amin and Jaafer ben el Hadi cccxcii. When I awoke and opened my eyes, I found myself [in the open air] and the raft moored to the bank of the stream, whilst about me were folk of the blacks of Hind. When they saw that I was awake, they came up to me, to question me; so I rose to them and saluted them. They bespoke me in a tongue I knew not, whilst I deemed myself in a dream, and for the excess of my joy, I was like to fly and my reason refused to obey me. Then there came to my mind the verses of the poet and I recited, saying: ? ? ? ? ? q. The Shepherd and the Thief dcccxxii. After he had slain him, he fell into repentance and mourning and chagrin waxed upon him, and none, who questioned him, would he acquaint with the cause thereof, nor, of his love for his wife, did he tell her of this, and whenas she asked him of [the cause of] his

grief, he answered her not. When the viziers knew of Abou Temam's death, they rejoiced with an exceeding joy and knew that the king's grief arose from regret for him. As for Ilan Shah, he used, after this, to betake himself by night to the sleeping-chamber of the two boys and spy upon them, so he might hear what they said concerning his wife. As he stood one night privily at the door of their chamber, he saw them spread out the gold before them and play with it and heard one of them say, 'Out on us! What doth this gold profit us? For that we cannot buy aught therewith neither spend it upon ourselves. Nay, but we have sinned against Abou Temam and done him to death unjustly.' And the other answered, 'Had we known that the king would presently kill him, we had not done what we did.' Accordingly, Ishac bade admit her; so she entered, and when her eyes fell upon the Commander of the Faithful, she kissed the earth before him and said, 'Peace be upon thee, O Commander of the Faithful and asylum of the people of the faith and reviver of justice among all creatures! May God make plain the treading of thy feet and vouchsafe thee enjoyment of that which He hath bestowed on thee and make Paradise thy harbourage and the fire that of thine enemies!' Quoth Er Reshid, 'And on thee be peace, O damsel! Sit.' So she sat down and he bade her sing; whereupon she took the lute and tightening its strings, played thereon in many modes, so that the Commander of the Faithful and Jaafer were confounded and like to fly for delight. Then she returned to the first mode and sang the following verses: They ate and drank and sported and made merry awhile of the day; and as they were thus engaged, up came the master of the house, with his friends, whom he had brought with him, that they might carouse together, as of wont. He saw the door opened and knocked lightly, saying to his friends, 'Have patience with me, for some of my family are come to visit me; wherefore excuse belongeth [first] to God the Most High, and then to you.' (263) So they took leave of him and went their ways, whilst he gave another light knock at the door. When the young man heard this, he changed colour and the woman said to him, 'Methinks thy servant hath returned.' 'Yes,' answered he; and she arose and opening the door to the master of the house, said to him, 'Where hast thou been? Indeed, thy master is wroth with thee.' 'O my lady,' answered he, 'I have but been about his occasions.' . . . ec. Story of the Barber's Third Brother xxxii. As they were thus in the enjoyment of all that in most delicious of easance and delight, and indeed the wine was sweet to them and the talk pleasant, behold, there came a knocking at the door. So the master of the house went out, that he might see what was to do, and found ten men of the Khalif's eunuchs at the door. When he saw this, he was amazed and said to them, "What is to do?" Quoth they, "The Commander of the Faithful saluteth thee and requireth of thee the slave-girl whom thou hast for sale and whose name is Sitt el Milah." By Allah," answered the other, "I have sold her." And they said, "Swear by the head of the Commander of the Faithful that she is not in thy dwelling." He made oath that he had sold her and that she was no longer at his disposal; but they paid no \*need to his word and forcing their way into the house, found the damsel and the young Damascene in the sitting-chamber. So they laid hands upon her, and the youth said, "This is my slave-girl, whom I have bought with my money." But they hearkened not to his speech and taking her, carried her off to the Commander of the Faithful. When the king heard this, he said in himself, "Since the tither repented, in consequence of the admonitions [of the woodcutter], it behoves that I spare this vizier, so I may hear the story of the thief and the woman." And he bade Er Rehwani withdraw to his lodging. . . . STORY OF THE CREDULOUS HUSBAND. . . . Accuse me falsely, cruelly entreat me; still ye are My heart's beloved, at whose hands no rigour I resent. Behold, I am clad in a robe of leaves green, ii. 242. . . . Meanwhile the messenger had reached the opposite camp with the news of Tuhfeh's deliverance, whereat the Sheikh Aboutawaf rejoiced and bestowed on the bringer of good tidings a sumptuous dress of honour and made him commander over a company of the Jinn. Then they fell upon Meimoun's troops and destroyed them to the last man; and when they came to Meimoun, they found that he had slain himself and was even as we have said. Presently Kemeryeh and her sister [Wekhimeh] came up to their grandfather and told him what they had done; whereupon he came to Tuhfeh and saluted her and gave her joy of her deliverance. Then he delivered Meimoun's palace to Selheb and took all the former's riches and gave them to Tuhfeh, whilst the troops encamped upon the Crescent Mountain. Moreover, the Sheikh Aboutawaf said to Tuhfeh, 'Blame me not,' and she kissed his hands. As they were thus engaged, there appeared to them the tribes of the Jinn, as they were clouds, and Queen Es Shuhba flying in their van, with a drawn sword in her hand. . . . d. The Fourth Voyage of Sindbad the Sailor. Then he kept them under guard, and when the morning morrowed, he referred their case to El Hejjaj, who caused bring them before him and enquiring into their affair, found that the first was the son of a barber-surgeon, the second of a [hot] bean-seller and the third of a weaver. So he marvelled at their readiness of speech (82) and said to his session-mates, "Teach your sons deportment; (83) for, by Allah, but for their ready wit, I had smitten off their heads!". Ten Viziers, The, i. 61. So saying, he left him and went away, whereupon up came the three other sharpers, the comrades of him of the ass, and said to the money-changer, 'God requite thee for us with good, for that thou hast bought him! How can we requite thee!' Quoth he, 'I will not sell him but for ten thousand dirhems.' When they heard this, they returned to the ass and fell again to examining him and handling him. Then said they to the money-changer, 'We were mistaken in him. This is not the ass we sought and he is not worth more than half a score paras to us.' Then they left him and offered to go away, whereat the money-changer was sore chagrined and cried out at their speech, saying, 'O folk, ye besought me to buy him for you and now I have bought him, ye say, "We were deceived [in him], and he is not worth more than ten paras to us."' Quoth they, 'We supposed that in him was that which we desired; but, behold, in him is the contrary of that which we want; and indeed he hath a default, for that he is short of back.' And they scoffed at him and went away from him and dispersed. . . . So the youth returned to his house, and indeed the world was grown black in his eyes and he said, 'My father said sooth.' Then he opened the chamber door and piling up the bricks under his feet, put the rope about his neck and kicked away the bricks and swung himself off; whereupon the rope gave way with him [and he fell] to the ground and the ceiling clove in sunder and there poured down on him wealth galore. So he knew that his father meant to discipline (226) him by means of this and invoked God's mercy on him. Then he got him again that which he had sold of lands and houses and what not else and became once more in good case. Moreover, his friends returned to him and he entertained them some days. . . . k. The Vizier's Son and the Bathkeeper's Wife dccccxxxviii. When the king saw this, he cried out and his wife wept in the ship and offered to cast herself into the sea; but the Magian bade the sailors lay hands on her. So they seized her and it was but a little while ere the night darkened and the ship disappeared from the king's eyes; whereupon he swooned away for excess of weeping and lamentation and passed his night bewailing his wife and children. . . . When Tuhfeh heard this, she fell to weeping and wailing and said, 'By Allah, nought irketh me save separation from my lord Er Reshid; but, when I am dead, let the world be ruined after me.' And she doubted not in herself but that she was lost without recourse. Then Meimoun set forth with his army and departed in quest of the hosts [of the Jinn], leaving none in the palace save his daughter Jemreh and Tuhfeh and an Afrit who was dear

unto him. They fared on till they met with the army of Es Shisban; and when the two hosts came face to face, they fell upon each other and fought a passing sore battle. After awhile, Es Shisban's troops began to give back, and when Meimoun saw them do thus, he despised them and made sure of victory over them..Then he returned to the city and forgot the youth; so the servants went in to him and said to him, 'O king, if thou keep silence concerning yonder youth, who would have slain thee, all thy servants will presume upon thee, and indeed the folk talk of this matter.' With this the king waxed wroth and saying, 'Fetch him hither,' commanded the headsman to strike off his head. So they [brought the youth and] bound his eyes; and the headsman stood at his head and said to the king, 'By thy leave, O my lord, I will strike off his head.' But the king said, 'Stay, till I look into his affair. Needs must I put him to death and the slaying of him will not escape [me].' So he restored him to the prison and there he abode till it should be the king's will to put him to death..? ? ? ? A damsel made for love and decked with subtle grace; Thou'dst deem the very sun had borrowed from her face..King who lost Kingdom and Wife and Wealth, The, ii. 66..? ? ? ? How many a king to me hath come, of troops and guards ensued, And Bactrian camels brought with him, in many a laden line..?A MERRY JEST OF A THIEF..When she had made an end of her song, all who were in the assembly wept for the daintiness of her speech and the sweetness of her voice and El Abbas said to her, "Well done, O Merziyeh I Indeed, thou confoundest the wits with the goodliness of thy verses and the elegance of thy speech." All this while Shefikeh abode gazing upon her, and when she beheld El Abbas his slave-girls and considered the goodliness of their apparel and the nimbleness of their wits and the elegance of their speech, her reason was confounded. Then she sought leave of El Abbas and returning to her mistress Mariyeh, without letter or answer, acquainted her with his case and that wherein he was of puissance and delight and majesty and veneration and loftiness of rank. Moreover, she told her what she had seen of the slave-girls and their circumstance and that which they had said and how they had made El Abbas desirous of returning to his own country by the recitation of verses to the sound of the strings..Accordingly, Shefikeh went out and repairing to the nurse's house, found her clad in apparel other (100) than that which she had been wont to wear aforetime. So she saluted her and said to her, "Whence hadst thou this dress, than which there is no goodlier?" "O Shefikeh," answered the nurse, "thou deemest that I have gotten (101) no good save of thy mistress; but, by Allah, had I endeavoured for her destruction, I had done [that which was my right], for that she did with me what thou knowest (102) and bade the eunuch beat me, without offence of me committed; wherefore do thou tell her that he, on whose behalf I bestirred myself with her, hath made me quit of her and her humours, for that he hath clad me in this habit and given me two hundred and fifty dinars and promised me the like thereof every year and charged me serve none of the folk." Envy and Malice, Of, i. 125..So saying, he went away, whilst Mesrou entered and taking up Aboulhusn, shut the door after him, and followed his master, till he reached the palace, what while the night drew to an end and the cocks cried out, and set him down before the Commander of the Faithful, who laughed at him. Then he sent for Jaafer the Barmecide and when he came before him, he said to him, "Note this young man and when thou seest him to-morrow seated in my place of estate and on the throne of my Khalifate and clad in my habit, stand thou in attendance upon him and enjoin the Amirs and grandees and the people of my household and the officers of my realm to do the like and obey him in that which he shall command them; and thou, if he bespeak thee of anything, do it and hearken unto him and gainsay him not in aught in this coming day." Jaafer answered with, "Hearkening and obedience," (17) and withdrew, whilst the Khalif went in to the women of the palace, who came to him, and he said to them, "Whenas yonder sleeper awaketh to-morrow from his sleep, kiss ye the earth before him and make obeisance to him and come round about him and clothe him in the [royal] habit and do him the service of the Khalifate and deny not aught of his estate, but say to him, 'Thou art the Khalif.'" Then he taught them what they should say to him and how they should do with him and withdrawing to a privy place, let down a curtain before himself and slept..Noureddin thanked him and they entered the slave-merchant's house. When the people of the house saw Abou Nuwas, they rose to do him worship, for that which they knew of his station with the Commander of the Faithful. Moreover, the slave-dealer himself came up to them with two chairs, and they seated themselves thereon. Then the slave-merchant went into the house and returning with the slave-girl, as she were a willow-wand or a bamboo-cane, clad in a vest of damask silk and tired with a black and white turban, the ends whereof fell down over her face, seated her on a chair of ebony; after which quoth he to those who were present, "I will discover to you a face as it were a full moon breaking forth from under a cloud." And they said, "Do so." So he unveiled the damsel's face and behold, she was like the shining sun, with comely shape and day-bright face and slender [waist and heavy] hips; brief, she was endowed with elegance, the description whereof existeth not, [and was] even as saith of her the poet: On this wise they did three times, and every time [he climbed the tree] the lover came up out of the underground place and bestrode her, whilst her husband looked on and she still said, 'O liar, seest thou aught?' 'Yes,' would he answer and came down in haste, but saw no one and she said to him, 'By my life, look and say nought but the truth!' Then said he to her, 'Arise, let us depart this place, (234) for it is full of Jinn and Marids.' [So they returned to their house] and passed the night [there] and the man arose in the morning, assured that this was all but imagination and illusion. And so the lover accomplished his desire. (235) Nor, O king of the age," added the vizier, "is this more extraordinary than the story of the king and the tither." ? ? ? ? If the rose be entitled the pride of the morn, Before me nor after she wins it, I ween..There was once an old man renowned for roguery, and he went, he and his mates, to one of the markets and stole thence a parcel of stuffs. Then they separated and returned each to his quarter. Awhile after this, the old man assembled a company of his fellows and one of them pulled out a costly piece of stuff and said, "Will any one of you sell this piece of stuff in its own market whence it was stolen, that we may confess his [pre-eminence in] sharpening?" Quoth the old man, "I will;" and they said, "Go, and God the Most High prosper thee!" ? ? ? ? Ye are the pleasance of my soul; or present though you be Or absent from me, still my heart and thought with you remain..The master of police held his hand from him, saying, "Belike he is of the kinsmen of the Commander of the Faithful," and said to the second, "Who art thou?" Quoth he, "I am the son of him whose rank (75) time abaseth not, and if it descend (76) one day, it will assuredly return [to its former height]; thou seest the folk [crowd] in troops to the light of his fire, some standing around it and some sitting." So the master of the police refrained from slaying him and said to the third, "Who art thou?" Quoth he, "I am the son of him who plungeth through the ranks (77) with his might and correcteth (78) them with the sword, (79) so that they stand straight; (80) his feet are not loosed from the stirrup, (81) whenas the horsemen on the day of battle are weary." So the master of police held his hand from him also, saying, "Belike, he is the son of a champion of the Arabs." ? ? ? ? Tis gazed at for its slender swaying shape And cherished for its symmetry and sheen..4. The Three Apples lxix.? ? ? ? f. The Unjust King and the Pilgrim Prince dcxii.118. The Merchant of Cairo and the Favourite of the Khalif El Mamoun El Hikim bi Amrillak M.When she had made an end of her verses, Er Reshid said to her, 'O

Tuhfeh, thine absence was extraordinary, but thy presence (251) is yet more extraordinary.' 'By Allah, O my lord,' answered she, 'thou sayst sooth.' And she took his hand and said to him, 'See what I have brought with me.' So he looked and saw riches such as neither words could describe nor registers avail to set out, pearls and jewels and jacinths and precious stones and great pearls and magnificent dresses of honour, adorned with pearls and jewels and embroidered with red gold. Moreover, she showed him that which Queen Es Shuhba had bestowed on her of those carpets, which she had brought with her, and that her throne, the like whereof neither Chosroes nor Cassar possessed, and those tables inlaid with pearls and jewels and those vessels, that amazed all who looked on them, and the crown, that was on the head of the circumcised boy, and those dresses of honour, which Queen Es Shuhba and the Sheikh Aboutawaif had put off upon her, and the trays wherein were those riches; brief, she showed him treasures the like whereof he had never in his life set eyes on and which the tongue availeth not to describe and whereat all who looked thereon were amazed...? ? ? ? ?  
? Oft as my yearning waxeth, my heart consolet me With hopes of thine enjoyment in all security..As for Abou Sabir, when he returned, he saw not his wife and read what was written on the ground, wherefore he wept and sat [awhile] sorrowing. Then said he to himself, 'O Abou Sabir, it behoveth thee to be patient, for belike there shall betide [thee] an affair yet sorer than this and more grievous;' and he went forth wandering at a venture, like to the love-distraught, the madman, till he came to a sort of labourers working upon the palace of the king, by way of forced labour. When [the overseers] saw him, they laid hold of him and said to him, 'Work thou with these folk at the palace of the king; else will we imprison thee for life.' So he fell to working with them as a labourer and every day they gave him a cake of bread. He wrought with them a month's space, till it chanced that one of the labourers mounted a ladder and falling, broke his leg; whereupon he cried out and wept. Quoth Abou Sabir to him, 'Have patience and weep not; for thou shall find ease in thy patience.' But the man said to him, 'How long shall I have patience?' And he answered, saying, 'Patience bringeth a man forth of the bottom of the pit and seateth him on the throne of the kingdom.'.There was once, in a city of Hind, a just and beneficent king, and he had a vizier, a man of understanding, just in his judgment, praiseworthy in his policy, in whose hand was the governance of all the affairs of the realm; for he was firmly stablished in the king's favour and high in esteem with the folk of his time, and the king set great store by him and committed himself to him in all his affairs, by reason of his contrivance for his subjects, and he had helpers (253) who were content with him..Presently, one of the eunuchs sat down at his head and said to him, "Sit up, O Commander of the Faithful, and look on thy palace and thy slave-girls." Quoth Aboulhusn, "By the protection of God, am I in truth Commander of the Faithful and dost thou not lie? Yesterday, I went not forth neither ruled, but drank and slept, and this eunuch cometh to rouse me up." Then he sat up and bethought himself of that which had betided him with his mother and how he had beaten her and entered the hospital, and he saw the marks of the beating, wherewithal the superintendent of the hospital had beaten him, and was perplexed concerning his affair and pondered in himself, saying, "By Allah, I know not how my case is nor what is this that betideth me!"

[Le Correspondant 1881 Vol 125 Recueil Periodique Religion Philosophie Politique Sciences Litterature Beaux-Arts](#)

[The Statutes of the United Kingdom of Great Britain and Ireland 5 and 6 Victoria 1842](#)

[Congressional Record Vol 134 Proceedings and Debates of the 100th Congress Second Session Part 23 October 21 1988 \(Pages 32417 to 33598\)](#)

[Journal of the Chemical Society 1907 Vol 91 Transactions Part II](#)

[Derniers Essais de Critique Et DHistoire](#)

[Award of the Fishery Commission Vol 3 of 3 Documents and Proceedings of the Halifax Commission 1877 Under the Treaty of Washington of May 8 1871](#)

[A Treatise on the Power of Taxation State and Federal in the United States](#)

[Ecclesiastes Or the Preacher](#)

[Court Rolls of the Manor of Wakefield Vol 1 1274 to 1297](#)

[Life of Charles Carroll of Carrollton](#)

[Lough Corrib Its Shores and Islands With Notices of Lough Mask](#)

[Christian Singers of Germany](#)

[Everyday English Book Two](#)

[The Cistercian Saints of England St Stephen Abbot](#)

[Locksley Hall Day Dream and Other Poems](#)

[How to Listen to Music Hints and Suggestions to Untaught Lovers of the Art](#)

[War Echoes or Germany and Austria in the Crisis Excellent Illustrations and Maps](#)

[The Narragansett Historical Register Vol 1 A Magazine Devoted to the Antiquities Genealogy and Historical Matter Illustrating the History of the Narragansett Country or](#)

[Southern Rhode Island A Record of Measures and of Men for Twelve Full Score Yea](#)

[Voyage Pittoresque En Suisse Et En Italie Vol 1](#)

[Discourses on Prayer View of the Covenant of Works from the Sacred Records A Memorial Concerning Personal and Family Fasting and Humiliation](#)

[History of Ancient Civilization](#)

[A Life of Martin Luther The Great Reformer of the Sixteenth Century](#)

[The First Rover Boys Series The Second Rover Boys Series the Rover Boys at Colby Hall The Putnam Hall Series](#)

[Geschichte Des Dreijahrigen Krieges Vol 2 of 3 Der Niedersachsische Danische Und Schwedische Krieg Bis Zum Tode Gustav Adolfs 1622 Bis 1632](#)

[Catalogue of German Books Lent to Read by P Rolandi at His French Italian German and Spanish Circulating Library 20 Berners Street Oxford Street London](#)

[Alphabetically Arranged According to the Names of the Authors with a Supplement of New Books](#)